



**AGENDA  
ADMINISTRATIVE SERVICES COMMITTEE**

**March 28, 2024**

**9:00 A.M.**

**Caucus Suite 204**

- I. Call to Order**
- II. Review Minutes from Previous Meeting**
- III. Public Participation**
- IV. Purchasing**
- V. County Clerk**
- VI. Information Technology (IT)**
- VII. County Manager**
- VIII. Human Resources**
- IX. Finance**
  - a) Unaudited FY 2023 Financial Statements**
  - b) Discuss Committed ARPA Space Needs Funds**
- X. Court Administrator**
- XI. Parks and Recreation**
- XII. Tax Assessors**
- XIII. Chief of Staff Report**
- XIV. Chair's Report**
- XV. Other Business**
- XVI. Adjourn**